



MURPHYS PARK FARMERS MARKET

Application to Sell

May 26th to October 27th

I request permission to sell at the **MURPHYS PARK FARMERS MARKET**.

Contact name: _____ Farm Name (if any) _____

County: _____

Address: _____

Email: _____

Phone(s): _____

Names of family members or employees who may sell for you:

Certified Producer? Yes _____ No _____

Certificate Number: _____ County: _____

Will you be selling Organically Grown Produce? Yes _____ No _____

Organic Producer Reg. Number: _____ County: _____

Health Dept./USDA Permit Number: _____ County: _____

Resale ID number (if applicable) _____

Egg Handlers Permit: _____

Are you willing to share a stall with another vendor? Yes _____ No _____

I plan to sell from: Table size _____ Tent Size _____ Other: _____

I require more than one stall space: Yes: _____ No: _____ If yes, how many: _____

I will require access to water: Yes: _____ No: _____

I will require access to power: Yes: _____ No: _____

List items you plan to sell:

List the months you wish to sell from: May 26th thru October 27th

Additional needs, comments or explanations:

I agree to:

1. abide by the guidelines of the Market and all other laws, codes and regulations as required;
2. cooperate with Market Management and pay all required fees; and
3. notify the Market Manager immediately of any changes in the information given by me on this application.

Signed: _____

Date: _____

At this time, I am also applying for membership in the **MURPHYS PARK FARMERS MARKET ASSOCIATION**. for the annual Association membership fee of \$70, I'll bring it to the first market that I attend. This fee is above and beyond the weekly fee and allows me to reserve a spot at the market for the duration of the 2024 Murphys Park Farmers Market season.

Signed: _____

Date: _____

Please remit Application Only to:

murphysparkfarmersmarket@gmail.com

additional documents will be requested once you are approved

LOOKING FORWARD TO A FANTASTIC 2024 SEASON

MURPHYS PARK FARMERS MARKET ASSOCIATION

P.O. Box 394 Murphys, CA. 95247

209-728-1948